
SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT

Issued By: Gina Cappa
BID NO.: INFORMAL 19-19042-1

Date Issued: May 29, 2019

**INFORMAL INVITATION FOR BIDS
FOR PURCHASE OF DATA ROOM CARPET TILES INSTALLATION
ADDENDUM 2**

Informal bids may be e-mailed to Gina.Cappa@saws.org, faxed to (210) 233-4373, or mailed to the Purchasing Department, San Antonio Water System, 2800 US Hwy 281 North, San Antonio, TX 78212. Bids will be received until **3:00 PM (CT) June 5, 2019**.

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids
Terms and Conditions of Invitation for Bids

Specifications and General Requirements
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: _____ Firm Name: _____
(Please Print or Type)

Address: _____

Signature of Person Authorized to Sign Bid _____ City, State, Zip Code: _____

Email Address: _____ Telephone No.: _____

Fax No.: _____

Please complete the following:

Prompt Payment Discount: _____% _____ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority Hispanic African-American Other Minority (specify) _____

Female Owned Handicapped Owned Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: Partnership Corporation Sole Proprietorship Other (specify) _____

Tax Identification Number: _____

To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.

***** This **Addendum 2** is issued for Bid 19-19042-1 to do the following:

1. **Provide part two of two to the questions and responses.**

IT IS NECESSARY TO RETURN THIS ADDENDUM 2 AS PART OF YOUR BID SUBMISSION

QUESTIONS AND RESPONSES PART 2 OF 2

1. **What color carpeting are you wanting to be installed?**

Response: Steel Gray. A sample photo of the carpet tile is provided below.

2. **If gap before units, how many inches approx.?**

Response: There will be a gap around the two units. The gap will be based on the spacing of the tiles. No tiles will be cut.

3. **On your specifications, you have a 24"x24" Mohawk carpet tile, do you happen to have the style?**

Response: The specification is 24"x24" Mohawk carpet tile and the style is **Scholarship II Tile 719 Steel Gray** (no other colors or styles will be accepted.)

4. **Have you gotten an exact sku or color code for the carpet tiles you want?**

Response: See response to question #3.

Sample:

